

Website address www.wendlingpc.info

WENDLING PARISH COUNCIL

The next meeting of Wendling Parish Council will be held on Thursday 26th September at 7.30 p.m. in Wendling Village Hall. All members of the Public are invited to attend. The Public will be able to address the Council during the Public Participation Period.

Dated September 10th 2024

Griselda Hubbard, Clerk

Tel 01362 693427 Email grizandy@tiscali.co.uk

AGENDA

1. Welcome and to consider accepting apologies for absence.
 2. To declare any Interests re items on the agenda.
 3. To confirm and accept minutes of the meeting held on 18th July.
 4. To discuss any matters from the minutes of July (not on the agenda).
- PUBLIC PARTICIPATION PERIOD**
5. To discuss any necessary Correspondence – donation request from Farplace Animal Rescue and Support Our Military Veterans
 6. To discuss any Planning Issues.
3PL.2024/0189/F 2 Mill Close, Manor Drift, retrospective planning for equestrian development 20mx 40m sand menage constructed for owner's use. Application approved.
3PL/2024/0682/HOU Kenwood, Swaffhm Road, demolition of existing conservatory and proposed replacement with single storey extension. Conversion off attached garage to habitable accommodation.
3AG/2024/0020/AG 2 Mill Close, Manor Drift, proposed hay bale storage barn.
 7. To discuss any Highways Matters.
 8. To receive an update regarding the new rubbish bin proposed down Station Road.
 9. To discuss purchasing a Dog Litter Bin.
 10. To discuss granting a donation to the Village Hall.
 11. To authorise financial payments:- Clerk's net salary, tax and expenses for August and September. Donation of £400.00 to Wendling Methodist Church
 12. To receive a financial update from the Clerk
 13. To receive any update on the idea of putting some play equipment on some land.
 14. To discuss Wendling Church of St. Peter and St. Paul.
 15. To discuss a Halloween Trail around the Village, to be organised by Cllr Foster.
 16. To receive information regarding the High Grove Solar Farm proposal.
 17. To receive items for the next agenda.
 18. To confirm date, time and venue of the November meeting.